

Blessings in Uncertainty

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. Mark 16:1-2

I am trying to imagine what it must have been like to arrive at the empty tomb. Mark's Gospel records these three women getting up early in the morning with a difficult but essential task on their minds. They needed to anoint the body of their loved one who had died. As much as I try, I cannot possibly imagine what that could have been like – arriving full of grief and despair, and then seeing an open tomb, an empty grave, our loved one missing. How could this ever . . . p. 2

Holy Week Services

Mar. 28 Palm Sunday

10 a.m. In-person/Live-Streamed Service

Apr. 2 Good Friday

10 a.m. In-person/Live-Streamed Service

Apr. 4 Easter Sunday

7 a.m. Sunrise Worship Service (outdoors, pre-registration not required)

10 a.m. In-person/Live-Streamed Worship Service with Communion

1 p.m. In-person Worship
Service with Communion

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Blessings in Uncertainty (cont.)

become 'good news'?

of grief to come was not yet known, but We did not know where things were

like everyone else, I wondered just what had happened.

These two Mary's and Salome from Gospel Mark's would soon learn experience and



their grieving would change to joy as love and love. they saw their loved one again.

than I did last Easter. And although Jesus' death and the empty tomb there is still sadness to be experienced, found Jesus not only still amongst we can also know joy. Our church, them but within each of them, and like so many others, responded as they found their ministry. And we these women responded. We all ran have discovered in our losses all the to the people we could count on. great things that our centreing faith For me, that was and is our church family. We celebrated our Sundays in a new way, first by recording, and then we live out the essential, undeniable, gathering in limited numbers, and wonderous truth found in our faith then live-streaming to our community - that it is all about love, hope and and beyond.

And we saw family and strangers, friends and neighbours, communities

and of course our church, come Although trite in comparison, I together in love and support for one arrived at our church on March 15 a another, just as Jesus' faith family year ago to find it empty. The true level banded together despite a rocky start.

> heading, and even now do not know how it will all turn out, but our blessings overflow in knowing that we are still together in all our faith and compassion

much more than an empty tomb, and and caring while we continue to love,

The women and men who came This Easter I know a lot more now together around the knowledge of in Jesus and our belief in each other has done and will continue to do as faith abiding within each of us, and the greatest of these is love

Rev. Don Sellsted

Can We Be That Church?

celebrate that Christ has Risen and to support those who find themselves what that means for each of us, let us be thankful. Let us be thankful that struggling with the possible lack of we wake up each day with hope. Hope work because of COVID-19 or poor opens the door for much in this world health, or someone who has no family and if we are brave we can take on for support. those challenges to make this world a better place for all.

we live and what life looks like for as a Community of Faith we can pay the majority of us. As I write this it forward. Let us take time on Easter on PIE Day, let us celebrate that we Sunday to rejoice in the resurrection are awakening to who we can be of our Lord and to be good disciples as a Community of Faith and how in loving and working to improve the welcoming we can be. Can we be that lives of all around us. loving church that welcomes whoever comes to our door seeking comfort?

Blessings to all on this day! As we Can we be that church that finds ways in a situation of homelessness, are

God has shown each of us love and compassion likely at some time in our We are very fortunate in where lives and I truly believe and hope that

Happy Easter,

Jane McDonald, Council Chair



Celebrating a Traditional Bermudian Easter

by Peter Hardy, a member of Wesley been used to create crosses and wreaths; Methodist Church in Hamilton, some stand elegantly tall in vases Bermuda (Bermuda and Nova Scotia on communion tables --nature's own are both part of Region 15).

dancing in the clear blue sky. Others, Communion on Maundy Thursday holding steady in the breeze with to remember the Last Supper. On streaming tails pointing out the wind Good Friday, the Communion direction. Crowds of people on the table is presented with the Crown

beach holding taut kite strings, in competition to see who is judged to have the most attractive. the biggest, the smallest, the most original, the and most authentic in design. Confusion as strings

and tails entwine and someone's kite Site. The Minister of crashes down. Kites, the symbol of Resurrection, straining to fly high - the Easter essential in Bermuda.

And what has happened to lead up to this day of painting of the skies? $Bermuda's \, natural \, palms \, have \, been \, used$ in churches to see enacted by Sunday School children the frond-waving procession down the aisles on Palm Sunday. The heavy scent of Bermuda

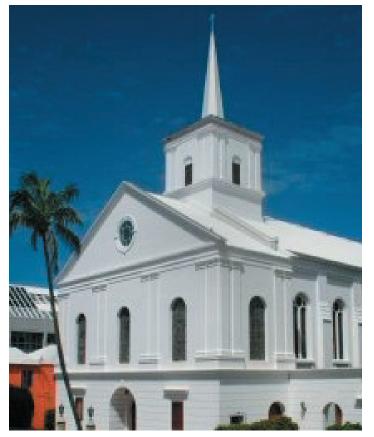
contribution to Bermuda at Easter time.

Kites, many splashes of colours In the church too we have celebrated

Thorns draped in purple. Inside the building we share the three hour vigil, or follow the re-enactment of the way of the Cross through the of Town streets of St. George, a World Heritage

Ebenezer Methodist Church takes on the role of Christ, carrying his Cross to the end. Finally, and wonderfully we gather on Easter Day to sing (masks and all) "Christ the Lord is Risen today", and listen to the triumphant Hallelujah Chorus pouring forth from the organ. Again, Bermuda places its own stamp on the Resurrection. Traditional hot cross buns are made by the dozens Easter lilies is in the air. They have at homes or in local bakeries, each

competing to be recognized as "the fare (if you're not out celebrating best". Eaten with codfish cakes, again each from competing recipes, and peas



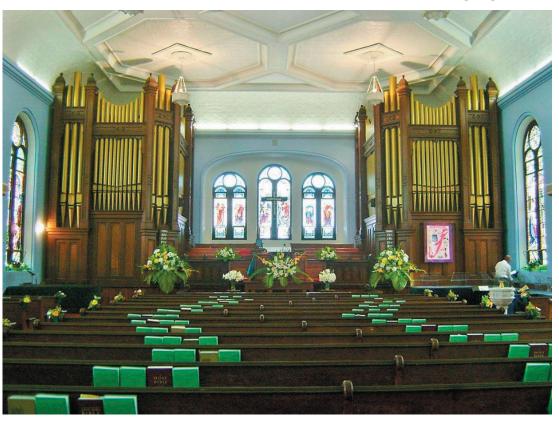
with their own "special" recipes, 'n' rice, this is true Bermudian Easter in groups for brunches at hotels or restaurants!). Blame COCID-19 for taking away that opportunity this year!

After we've flown our kites, worshipped in church and eaten our Easter food, its down to a traditionally competitive game of marbles outside again, to complete a traditional Bermuda Easter.

Many thanks to Rev David Steele, minister at Wesley Methodist Church, for sharing these exterior and interior photos.

The Church's foundation stone was laid in 1876 and it was dedicated in 1899.

The congregation



had previously worshipped Chapel, Zion which was the first church constructed in the city of Hamilton, the first church in Bermuda to allow blacks and whites to worship under the same roof at the same time. It constructed was 1810 and demolished in *1910.*

Live-Streaming Provides Live Worship for All

by Sylvia Jacquard When COVID-19 closed the church forwards it to the computer in March 2020, the church quickly shares the service via YouTube. pivoted to providing taped, online worship services. Over the summer, streamed services in total since the planning for re-opening the church beginning of December with an included prepartion, to live-stream average of 194 viewers per service. the Sunday worship services since There were two funeral services that

error. the service took place on November

The Live Streaming team is Gary Dunfield on sound, Sylvia Jacquard managing the camera switching and Dewar running Carol Powerpoint. the Subs Wayne MacDonald, McDonald Iane Grace Marcoux.

cameras and the Powerpoint and

There have been 20+ live-

only about 30 people would be able to were live-streamed and they had an attend services on any given Sunday. average viewship of 367 people. This After some technical trial and service has been much appreciated first live-streamed by family members and friends.

Rev Don taped Lenten 29th, the first Sunday in Advent. reflections again this year. These The live-streaming setup requires daily videos have had an average a mounted light on each side of viewing of 90 people per episode. the sanctuary aimed at each pulpit, As well, Rev Don has been sharing the and one video camera mounted work of the various ministries of our on the audiovisual corner and one churchthrough the taping of Fruit from tripod at the back of the sanctuary. the Orchard ministries vignettes. Thus Up in the AV corner, the camera far 8 ministries have been highlighted switcher takes input from the two with a average viewship of 141 people.



"We Are Together and We Have Hope"

by Donna Murphy It has been over a year since we heard of the COVID-19 virus and watched it travel around the world, right to our doorstep. The fear, loss and isolation felt by so many is not to be underestimated; but, there is hope. Psychology Today tells us "Hope is not just a feel-good emotion, but a dynamic motivational system". cognitive

We have that motivation system here at Orchard Valley thanks to the continuous and diligent support of many working and caring for one another. That motivation can be found in our Sunday morning live-streamed worship service, the continuous communication from church committees through our Office/Secretary, Church the support of our custodian to keep us physically distanced and our meeting space sanitized, the weekly coffee time on Zoom, the Monday morning yoga group, the startup of the Steeple Strummers on Zoom, the monthly men's breakfast, the building committee working to bring our hopes for an expanded gathering space to be and more.

We are here, granted in a different way; but, we are together and we have hope, in this strange time. In Mark 9:23 it is written "If you can?" said Jesus. "Everything is possible for one who believes."

Men's Group Plans Fall Take Out Turkey Dinner

by Bill Woodman, Chairperson, Turkey Dinner Subcommittee The Men's Fellowship group of 2020, the dinner was cancelled, Orchard Valley United, in the fall of but this year we decided to do a 2019, decided to have a fundraiser take out turkey dinner from the to help with the building expenses Louis Millett Centre in New Minas. of the renovation of the church. We would like to thank at this

discussed and a made to have a turkey dinner. work they put into the supper and That dinner raised approximately also to donors and the congregation \$2000 which was presented to the of the church for their assistance.

Building Committee. Due COVID-19 during the year of A number of projects were time all of the members of the decision was Men's Fellowship group for the

A Serving of PIE and Radical Hospitality

by Vicky Austin & Dale Mac Arthur, serenity, Green - nature, Purple co-chairs, Affirming Committee

On March 14, Orchard Valley United positive colour for Queer people. Church centred our worship service Members of the OVUC Affirming on PIE Day. PIE means being Public, Committee, under Rev Don's guidance, Intentional and Explicit. These are the standards we hold ourselves and our welcome to, when we become "affirming". On PIE Day - a national initiative of the United Church we acknowledge and celebrate the full inclusion of LGBTQIA+and Two Spirit people in faith communities of their gender identity or sexual beyond, across Canada. and

Rainbow Colours of the Pride Flag: Red – life, Orange – healing, Yellow – sun (or not hiding in the shadows), Blue - harmony and

reflection and spirituality, Pink - a

developed and participated in the Order of Worship for this service. Scripture readings, special music, Rev Don's sermon (The Gates are Open Wide!) and prayers all focused on inclusion and welcome to "those who suffer from discrimination because orientation". We are grateful to Micah for her recorded reading of The Little Red Shed during the Children's Time. Everyone in attendance was able to take a little piece of the PIE home, thanks



Dale MacArthur read the candlelighting liturgy as Rev. Don lit the candles.

Julien Davis, Micah and Gabe Bornemann-Davis read the Prayers of the People.



course!). Sandra generously provided the rainbow ribbons for us all to wear on Sunday . . and every day. We have been making steady progress along the path to OVUC becoming a fully designated Affirm United Church (which will hopefully take place by congregational vote at the 2022 AGM). under Committees/Affirming.

to Cheryl Sellsted, who made apple We plan to provide workshops and pie tarts (individually wrapped, of guest speakers along the way but will adhere to COVID-19 protocols. We will continue to share the blessings of "radical hospitality", that Rev Don spoke of during his sermon. Please feel let us know if you have questions or concerns. Information and resources are available on the OVUC website

Orchard Valley Building Update

by Harvey Gilmour 24 meeting, its February Council OVUC appointed "implementation" Facilities committee work with Tommy Duggan (representing OVUC) and B.D. Stevens' architect Cory McFadden on the structure and engineering - the next phase of design - and to carry the project through to completion in 2022.

This new Facilities Committee is comprised of Gary Dunfield as Chair, Tommy Duggan, Brooke Anderson, Jane McDonald, and David Murphy. addition, Council appointed Nancy Handrigan and Harvey Gilmour to begin to put together a team and plan to raise funds for the project to supplement \$1.4m available for the project from OVUC Trust Funds. An initial discussion of a campaign for funds was held March 3. The building renovations and expansion (\$1.75M) and related construction and financing issues are currently projected to total \$2M.

A campaign for funds can reduce the amount that will be required for a mortgage. The Committee is examining the likelihood of success objective of for an \$250,000 over a five-year pledge period. In addition to Nancy and Harvey, Scott Sweatman, Jim Dewar, Ned Chase, Ian Godfrey, Chris Seymour, Bill Simpson, Jane McDonald, Susan Cater and Rev Don Sellsted made up the preliminary discussion group.

The focus will be on participation with the ultimate objective to involve as many members, adherents and/or friends of OVUC as possible. Stay tuned for announcements from the fundraising team.

Wolfville Area Inter-Church Council: 50+ Years of Faith in Action

by Janet Roberts

A story of Ruth - I volunteer with the provides outreach ministry to assist Wolfville Area Food Bank and I want people like Ruth on behalf of local to tell you a story about a woman I churches, including Orchard Valley know – I'll call her Ruth. To keep her United Church? Here are a few costs down, she turned her heat way interesting facts to help you get down. She wore double socks and to know WAICC a little better. sweaters around the house. And, right in bed because her apartment was thought that, like other "banks", she had to pay it back some day and then she sat down and cried because she could not imagine how she would ever be able to do that. When Ruth came to see us again, we explained that the food was a gift from kind and generous people in our community. Again, she cried; this time from relief. And gave me the most genuine hug and thank you that you can imagine.

Area Inter-Church Council (WAICC)

after supper she spent the evening Who is WAICC? Founded in 1970, WAICC has offered ecumenical cold and she could stay warm under worship, education, and humanitarian blankets. She couldn't afford enough action for over 50 years! The Council food, so finally she broke down and was established by area churches to came to our Food Bank. When Ruth respond to needs in the community got home with her food she spread that could be best served through it out on the table and made a list common action. Today, it works on of everything she'd been given. She behalf of eight local Christian churches and organizations: Orchard Valley United Church; Wolfville United Baptist Church; St. John's Anglican Church; St. Francis of Assisi Catholic Church; Port Williams Baptist Church; Manning Memorial Chapel-Acadia University; Religious Society of Friends -Quakers; and L'Arche Homefires.

> What does WAICC do? WAICC's initiatives (that reflect faith in action) are made possible by people in our

Did you know that the Wolfville community who provide essential

resources: volunteers give their time and talents; donors give money and food. Initiatives focus on two broad areas:

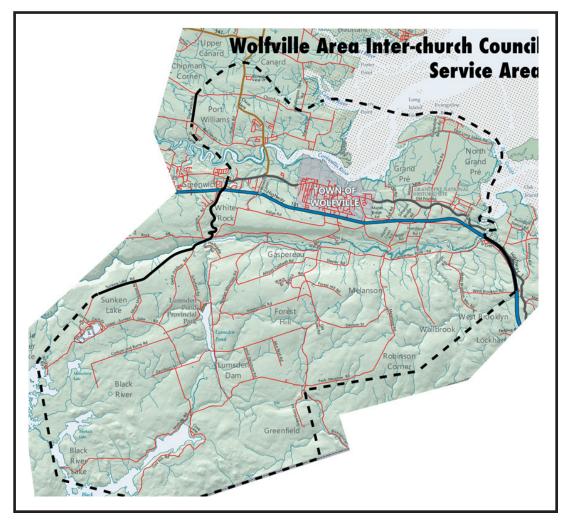
Attending to Spiritual Needs
by hosting worship services for
residents of the Wolfville Nursing
Home and Wolfville Elms, and by
organizing ecumenical worship
services and community events such
as speakers, workshops, and vigils.
 Addressing Social and Humanitarian

Needs through a school supply program, support for student food programs and for individuals' emergency and special needs, the Wolfville Area Food

Bank, and the Christmas Hamper program.

Where does W A I C C o p e r a t e? W A I C C's o u t r e a c h i nitiatives assist people in the service area (see map) r e g a r d l e s s of religious affiliation. W A I C C's

ministry was aptly described by Rev Doug Hergett in his book, <u>Visible Faith</u>, when he observed that WAICC's good work in the community is possible because "church members have been joined and supported in their endeavors by many others whose motivation is a social or humanitarian concern." As members of Orchard Valley United Church, you can be proud of the work being done in the community on your behalf by WAICC volunteers to help our neighbours with very real needs. If you would like to learn more, please contact Andy Pitter.



He is Risen!



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RISEN
SALVATION
STONE
SUNDAY
TOMB

ANGEL CALVARY CHRIST CROSS

CROWN
DISCIPLES
EMPTY
MARY

